



# St. Francis

ANGLICAN PARISH

**Christ the King Sunday**

**November 24, 2024**

*Items in bold type are spoken or sung in unison. (†) indicates you may make the sign of the cross.*

**Processional Hymn** ..... *O Worship the King, p. 10*

## **Acclamation**

*Celebrant*      Blessed be God: (†) the Father, the Son, and the Holy Spirit.  
*People*          **And blessed be his kingdom, now and forever. Amen.**

## **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

## The Gloria in Excelsis

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, (†) Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b>And with your spirit.</b>
<i>Officiant</i>	Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## First Reading..... Daniel 7:9-14

“As I looked, thrones were placed, and the Ancient of Days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire. A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened. “I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire. As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time. “I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion

is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

### **Psalm 93**

**The LORD is King and has put on glorious apparel;  
the LORD has put on his apparel and girded himself with strength.  
He has made the round world so sure  
that it cannot be moved.  
Ever since the world began, your throne has been established;  
you are from everlasting.  
The floods have risen, O LORD; the floods have lifted up their voice;  
the floods have lifted up their waves.  
Mightier than the sound of many waters, mightier than the waves of the sea,  
the LORD who dwells on high is mightier.  
Your testimonies, O LORD, are very sure;  
holiness adorns your house for ever.**

### **Second Reading.....Revelation 1:1-8**

The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near. John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen. "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

## Gospel Acclamation

**Refrain**     *Alleluia, alleluia! Alleluia, alleluia!*

**Leader**     The Word of the Lord lasts forever. What is the Word that is living?  
It is brought to us through his Son Jesus Christ.

**Refrain**     *Alleluia, alleluia! Alleluia, alleluia!*

**Gospel** ..... **John 18:33-37**

**Deacon or Priest**     The Holy Gospel (†) of our Lord Jesus Christ according to John.  
**People**                 **Glory to you, Lord Christ.**

So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”

**Celebrant**         The Gospel of the Lord.  
**People**                 **Praise to you, Lord Christ.**

**Music for Worship**..... *The Lord Almighty Reigns*  
*St. Francis Singers*

**Homily**

**Fr. Matt Garrison**

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the (†) resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy:

***People*            Hear our prayer.**

For Stephen, Archbishop of the Anglican Church in North America; Alan, Steven and Quigg, our Bishops; for all the clergy and people of our diocese, Christ Our Hope, and for our parish family at St. Francis. Lord, in your mercy:

***People*            Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Lord, in your mercy:

***People*            Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith, praying especially for Christians in Kazakhstan. Lord, in your mercy:

***People*            Hear our prayer.**

For our nation, for those in authority, and for all in public service [especially \_\_\_\_\_(p. 16)]. Lord, in your mercy:

***People*            Hear our prayer.**

For all those who are in need of spiritual guidance and those in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_(p. 16)]. Lord, in your mercy:

**People**           **Hear our prayer.**

For all those who have departed this life in the certain hope of the (†) resurrection, [especially \_\_\_\_\_(p. 16)] in thanksgiving let us pray. Lord, in your mercy:

**People**           **Hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

### **The Confession and Absolution of Sin** (*the people may kneel*)

*The deacon or other person appointed says the following:*

Let us humbly confess our sins to Almighty God.

*Silence*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop or Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon (†) and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

*Celebrant*           The Peace of the Lord be always with you.  
**People**           **And with your spirit.**

### **Announcements** (*See p. 15*)

## Doxology

*Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

## The Offertory

*Celebrant* . . . . All things come from you, O Lord,  
*People* **And of your own have we given you.**

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Holy, Holy, Holy, Lord God of power and might, Holy, Holy, Holy, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. (†) Blessed is he who comes in the Name of the Lord. Hosanna in the highest. Hosanna in the highest.*

## **Prayer Of Consecration** *(the people may kneel)*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us (†) also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

## **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**



## **The Fraction**

*Alleluia, Alleluia, Alleluia. Christ our Passover is sacrificed for us. Therefore, let us keep the feast. Alleluia. Alleluia. Alleluia.*

## **The Prayer of Humble Access**

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## **Holy Communion *All Hail the Power of Jesus' Name, p. 11/Rejoice, the Lord Is King, p. 12***

*All baptized Christians who know Christ as their Savior and believe that He is present in this celebration of the Eucharist are welcome to partake with us. If you wish to receive a blessing instead, please come forward with your arms across your chest.*

## **The Post Communion Prayer *(the people may kneel)***

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

## **The Blessing**

**Recessional Hymn.....*Crown Him with Many Crowns, p. 13***

## **The Dismissal**

## O Worship the King, All Glorious Above

O worship the King, all glorious above!  
O gratefully sing his power and his love!  
Our shield and defender, the Ancient of Days,  
pavilioned in splendor, and girded with praise.

O tell of his might! O sing of his grace!  
Whose robe is the light, whose canopy space.  
His chariots of wrath the deep thunderclouds form,  
and dark is his path on the wings of the storm.

The earth, with its store of wonders untold,  
Almighty, thy power hath founded of old,  
hath stablished it fast by a changeless decree,  
and round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite?  
It breathes in the air; it shines in the light;  
it streams from the hills, it descends to the plain,  
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,  
in thee do we trust, nor find thee to fail;  
thy mercies, how tender! how firm to the end!  
Our Maker, Defender, Redeemer, and Friend!

*O worship the King, all glorious above*, #388 from *The Hymnal 1982* — Words: Robert Grant (1779-1838). Music: *Lyons*, by Johann Michael Haydn

## All Hail the Power of Jesus' Name

All hail the power of Jesus' Name!  
Let angels prostrate fall;  
bring forth the royal diadem,  
and crown him Lord of all!  
bring forth the royal diadem,  
and crown him Lord of all!

Crown him, ye martyrs of our God,  
who from his altar call:  
praise him whose way of pain ye trod,  
and crown him Lord of all!  
praise him whose way of pain ye trod,  
and crown him Lord of all!

Ye heirs of Israel's chosen race,  
ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all!  
hail him who saves you by his grace,  
and crown him Lord of all!

Let every kindred, every tribe,  
on this terrestrial ball,  
to him all majesty ascribe,  
and crown him Lord of all!  
to him all majesty ascribe,  
and crown him Lord of all!

## **Rejoice, the Lord is King**

Rejoice, the Lord is King!  
Your Lord and King adore!  
Mortals, give thanks and sing,  
and triumph evermore.

***Lift up your heart! lift up your voice!  
Rejoice! again I say, rejoice!***

The Lord the Savior reigns,  
the God of truth and love:  
when he had purged our stains,  
he took his seat above.

***Lift up your heart! lift up your voice!  
Rejoice! again I say, rejoice!***

His kingdom cannot fail;  
he rules o'er earth and heaven;  
the keys of death and hell  
to Christ the Lord are given.

***Lift up your heart! lift up your voice!  
Rejoice! again I say, rejoice!***

Rejoice in glorious hope!  
Our Lord the Judge shall come,  
and take his servants up  
to their eternal home.

***Lift up your heart! lift up your voice!  
Rejoice! again I say, rejoice!***

***Rejoice, the Lord is King***, #481 from *The Hymnal 1982* — Words: Charles Wesley (1707-1788), alt. Music: DARWALLI, John Darwall (1731-1789). Arrangement, By permission of Oxford University Press.

## Crown Him with Many Crowns

Crown him with many crowns,  
the Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
all music but its own;  
*awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.*

Crown him the Son of God  
before the worlds began,  
and ye, who tread where he hath trod,  
crown him the Son of man;  
*who every grief hath known  
that wrings the human breast,  
and takes and bears them for his own,  
that all in him may rest.*

Crown him the Lord of life,  
who triumphed o'er the grave,  
and rose victorious in the strife  
for those he came to save;  
*his glories now we sing  
who died, and rose on high,  
who died, eternal life to bring,  
and lives that death may die.*

Crown him the Lord of heaven,  
enthroned in worlds above;  
Crown him the King, to whom is given  
the wondrous name of Love.  
*Crown him with many crowns,  
as thrones before him fall,  
crown him, ye kings, with many crowns,  
for he is King of all.*

Matthew Bridges (1800-1894) This selection is in the public domain.

## Those Serving Today

Intercessory Prayer .....	Dana Garrett
Greeter .....	Dianna Andrews
Ushers .....	Donnie Collins & Jimmy Washburn
Crucifer .....	Isabella Oberkirsch
Book Bearer .....	Charlie Puckett
Lectors .....	Scott & Linda Bruce
Chalice Bearers .....	Phillip Lloyd & Samantha Martin
Nursery 8:45 a.m. ....	Sarah Horner
Nursery 9:45 a.m. ....	Kristina Parks
Godly Play .....	Pam Kerley & Jessie Turpin
Coffee Hour .....	The Washburns & The Wickers
Music Director .....	Audrey Hanna
Organist .....	Rosemary Parten
Altar Guild .....	Linda Bruce, Team Coordinator Emily Hewett, Charlene Jeffries, Rhonda Lloyd

### Staff

**Rector:** Fr. Matthew Garrison—[matt.garrison44@gmail.com](mailto:matt.garrison44@gmail.com)

**Assisting Priest:** Fr. Dan Hardin—[chaplaindan@mac.com](mailto:chaplaindan@mac.com)

**Pastoral Associate:** Rev. Brian Teeter—[bateeter@yahoo.com](mailto:bateeter@yahoo.com)

**Director of Student Ministries:** Andrew Bass—[andrewbass98@gmail.com](mailto:andrewbass98@gmail.com)

**Director of Communications:** Gordy Reese—[greese.sfap@gmail.com](mailto:greese.sfap@gmail.com)

**Bookkeeper:** EJ Oberkirsch—[oberkirsch@hotmail.com](mailto:oberkirsch@hotmail.com)

### Vestry

Through 2025: Carol Collins, Amy Davis, Leslie Hanna

Through 2026: Roger Buswell; Jimmy Washburn, *Jr. Warden*; Larry Wicker, *Sr. Warden*

Through 2027: Dana Garrett, Pam Kerley, Rhonda Lloyd

**Office Hours: 1:00 – 5:00 p.m. Monday – Friday or by appointment.**

**St Francis' Mailing Address: 1089 Wilkins Drive, Sanford, NC 27330**

**St. Francis Parish website: <https://sfapnc.org>**

**Phone: (919) 292-0031**

## Announcements

- **THANKSGIVING DAY SERVICE:** Thursday, November 28, at 10:00 a.m.
- **WOMEN'S ADVENT QUIET DAY:** Saturday, November 30, 10:00 a.m., Emmanuel Room.
- **ADVENT PROGRAM** starts Wednesday, December 4<sup>th</sup>, at 6:00 p.m. with evening prayer, followed by dinner and program.
- **ADVENT PRAYER WALKS** start Saturday, December 7<sup>th</sup>, at 8:30. We will meet at Family Grounds (133 Wicker Street).
- **MEALS ON WHEELS** needs an additional driver or drivers to deliver meals on Tuesdays. Pick up is at 10:30 a.m. at the hospital. You should be finished by noon. Contact Betsie Wilkinson to volunteer (919)770-7783.
- **WOULD YOU LIKE PRAYER for yourself or others?** Please see a prayer team member (folks at the back of the church with red badges) during communion or fill out a beige card and drop it in a red prayer box by the back or side door of the sanctuary after church.
- **TOYS FOR TOTS:** We have containers in the Emmanuel Room and the foyer to collect new, unwrapped toys for the U. S. Marine Corps' annual toy drive to be sure children in the community have something special to open at Christmas. Let's fill a number of boxes in honor of JJ Cuff and his work with Toys for Tots.

## Mark Your Calendars

- **CHOIR PRACTICE:** Today at 4:15 p.m.
- **YOUTH GROUP:** 6:00 this evening.
- **NO BIBLE STUDY~KNOWING THE BIBLE: PROVERBS** this Wednesday.
- **NO MIDWEEK HOLY COMMUNION** this Wednesday.
- **THANKSGIVING SERVICE:** Thursday, November 28, at 10:00 a.m.
- **WOMEN'S ADVENT QUIET DAY:** Saturday, November 30, 10:00 a.m., Emmanuel Room. Sign up sheet in the hall. Please bring a \$10 gift certificate for a client of Reach Out Pregnancy Center.

## Adult Bible Studies

- **ADULT SUNDAY SCHOOL**
  - Studying J. I. Packer's *Knowing God* in the big room upstairs. Bruce Ledford and Jimmy Washburn lead the study.
  - Discussing "**The Chosen**" in the room just past the nursery and Fr. Matt's office. Peggy Nelson and Frs. Matt and Dan lead this class.
- **TUESDAY EVENING BIBLE STUDY OF JOHN** will resume in January.
- **WEDNESDAY MORNING BIBLE STUDY** at 10:00. We are studying the J. I. Packer, *Knowing the Bible Series* on *Proverbs*. Even if you can't make all the classes, come for all you can attend.

# St. Francis Anglican Parish Prayer List

**For the concerns weighing on the hearts and minds of members of this congregation:**

Bob Alwine	Sam Holt	Jack Sharpe
Jerry Boles	Margaret Hubbard	Hannah Shutt
Ian Bristow	Joey Jervis	Brent Smith
Hailley Chapman	Chris Johnson	Karen Smith
Gay Colavito	Scott Keller	Jackson Snipes
Jeff Cummings	Raymond Kerley	Moses Snipes
*Georgette Dempster	Alice Kern	Jack Snover
*Paul Dempster	Scott King	Cherry Stanley
*Mary Ann Dusenbury	Charline Kugler	Eddie Stanley
*Helen Frechette	Michelle Leonhardt	*Sandra Stewart
*Joe Hanna	Hannah Lindsey	*Mackenzie Stinson
Ruby Hart	*Elliot Mann	The Sullivan Family
Lee Hawley	Clay Moore	Charley Swing
Ronnie Hawley	Sandra Norris	Jan Talbott
Alex Haynes	Edwin Patterson	*Jayne Taylor
*Brian Haynes	Barbara Perry	*Brian Teeter
Dorothy Headen	Greg Poe	Kristin Vernon
Charlotte Hill	Bill Ray	Jane Wesley
Erwin Hinson	Mark Rice	*Charles Wick
Jimmy Holt	Stephanie Sellers	

## **\*Member of St. Francis**

**To add or remove a name from the prayer list, contact Peggy Nelson or Gordy Reese. Names will be removed after three weeks, but you may always contact Peggy or Gordy to extend the time.**

**Pray for those serving in our military all over the world:** Corbin Andrews, Alex Bogaski, Roger Buswell, Fortune Egbulefu, Eliza, Ellis, Evan, Katherine Gladd, Noah Gibson, Dan Hardin, Garrett Hill, Ben Hodsdon, Shane Lawrence, Jim Makepeace, Isaac Owensby, Matt Pate, William Puckett, Lucas Rees, Devan Siler, Nick Stavlund, Dan Steiner, Mac Swingle, Trevor, Brent Turpin, Jason Williams

**Pray for the departed:** Bud Abbott, Norma Jean Bill, Jim Darroch, Marguerite Frasier, Eugene Hancock, Margaret Hatch, James Hattaway, Ann Hodges, Eleanor Holler, Robert Huse, Chuck Lockwood, John Lux, Josephy Many, Glen McGivney, Charlotte Mulford, Mary Patterson, Robert Priest, Susan Riddle

**The altar flowers** are given by Jean Dabbs to the glory of God and in thanksgiving for all the blessings of this year and the next, especially her mom, Charline's, upcoming 95<sup>th</sup> birthday.